

Why does Imam Abu Hanifa in not narrate from a Sahabi?

Upon the demise of our Beloved Prophet Muhammad , the age of Sayiduna Abdullah bin

Abbas was equivalent to the age of Imam Abu Hanifa when many of the Sahaba were still alive. Sayiduna Abdullah bin Abi Awfa [d. 87h], Sahal bin Sa'ad Saa'idi [d. 91h]. Anas bin Malik [d. 93h], Abdullah bin Busr al-Mazini [d. 94h], Amir bin Waathla al-Asqa' [d. 102h] were all alive at the time. Upon the death of Sayiduna Amir was 22 years, and Sayiduna Abdullah bin Abi Awfa was a resident of Kufa. Hafith at-Thahabi (rh) writes:

مولده سنه ثمانین رأی انس من مالک غیر مره لما قدم علیهم الکوفه His birth was in the year 80th and had seen Anas bin Malik on more than one occasion when he had travelled to Kufa, Iraq.

It is difficult to understand that if Sayiduna Abdullah bin Abbas in narrates from our Beloved

Prophet at the age of 11, why can't Imam Abu Hanifa narrate from Sayiduna Anas bin Malik whom he had met on numerous occassions. It is obscure to assume that Sayiduna Anas bin Malik would not narrate any Ahaadith in his majlis, but rather there maybe another reason why Imam Abu Hanifa does not narrate from him.

The people of kufa were known to be very cautious in regards to the Hadith of our Beloved Prophet Muhammad . Khatib Bhagdadi (rh) writes:

ان اهل الكوفه لم يكن الواحد منهم يسمع الحديث الا بعد استكماله عشرين سنه Verily the people of Kufa of would not hear/narrate Hadith until after completing 20 years of age

Taking this into consideration it is very likely that Imam Abu Hanifa had heard Ahadith from Sayiduna Anas bin Malik however due to him not being of 20 years of age, he did not narrate it. Darqutni (rh) says that Imam Abu Hanifa has definitely met Sayiduna Anas bin Malik but however does not narrate from him. This would be applied in the context mentioned above regarding his age being under 20.

Athaar as-Sunan – Dr. Allama Khalid Mahmood عمحله ۱۸سه Translated by: Muhammad Ammar al-Madani عمر که